The Bombay Gazette.

No. 7,502.—New Series. BOMBAY :—THURSDAY, MARCH 31, 1870. Annual Subscription in Advance... ...Rupees Fifty-two

THE BOMBAY GAZETTE.

TERMS OF SUBSCRIPTION.

For year in advance delivered in Town .....Rs. 52 0
including postage..... „ 72 0
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Ten lines and under
First insertion.....Re. 1 0
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per line, but no Advertisement counted as less than eight lines.

LONG ADVERTISEMENTS.

First insertion ..... 6 As. per line.
Second Ditto ..... 4½ „ „
Third and succeeding ..... 2½ „ „
In the Native Languages, double the above.

Domestic Occurrences. Each—Rupee 1.

All Cheques, Money Orders, and other Remittances should be made payable to the "Proprietor of the *Bombay Gazette*."

SHIPPING.

STEAM COMMUNICATION WITH THE MALABAR COAST, CEYLON, MADRAS, & CALCUTTA.

THE British India Steam Navigation Company (Limited), under contract with Government, despatch Steamers as above, with Mails, Passengers, and Cargo, every fourteen days.

The Steam-ship BURMAH, 1,025 tons, 200 H. P., Commander H. T. Dickinson, will be despatched on the 12th April 1870, at noon.

	April 1870		April.
Leave Bombay	12	Leave Galle	19
„ Cutwar	13	„ Pondicherry	22
„ Mangalore	14	„ Madras	26
„ Tellicherry	14	„ Coconada	28
„ Cannanore	15	„ Vizagapatam	29
„ Calicut	15	„ Bimlipatam	29
„ Beypore	15	„ Gopalpore	May. 1
„ Cochin	16		
„ Tuticorin	17	„ False Point	1
Arrive Colombo	18	Arrive Calcutta	3

This route is the most expeditious and economical for Passengers for the Neilgherries district, Bangalore, and Madras, who can land at Calicut or Beypore, instead of proceeding to Madras.

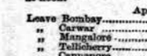
Passengers for Calcutta can take the same route, picking up the steamer at Madras.

No cargo will be received on the day of sailing.

W. NICOL & Co., Agents.

STEAM COMMUNICATION WITH THE PERSIAN GULF VIA KURRACHEE.

(Interchanging Cargo and Passengers at Bussorah, to and from Bagdad, with the Euphrates and Tigris Steam Navigation Company.)



THE British India Steam Navigation Company (Limited) under Mail Contract with Government, will despatch a Steamer every 14 days to the Persian Gulf, touching at Kurrachee, Jask, Gwadur, Muscat, Bunder Abbas, Lingah, Bushire, Fao, Mahomerah, and Bussorah.

The Steam-ship ABYSSINIA, 1,129 Tons, 200 H. P., Commander C. W. Day, will be despatched on the 4th April 1870, at noon.

Up.	April.	Down.	April.
Leave Bombay	4	Leave Bussorah	22
„ Kurrachee	8	„ Mahomerah	22
„ Gwadur	9	„ Fao	23
„ Muscat	12	„ Bushire	24
„ Bunder Abbas	14	„ Lingah	26
„ Lingah	15	„ Bunder Abbas	28
„ Bushire	18	„ Muscat	30
„ Fao	19	„ Gwadur	May. 2
„ Mahomerah	19	„ Kurrachee	4
Arrive Bussorah	20	Arrive Bombay	4

N.B.—No cargo will be received on the day of sailing.

W. NICOL & Co., Agents.

STEAM COMMUNICATION WITH KURRACHEE

THE British India Steam Navigation Company (Limited), under Mail Contract with Government, and in connection with the Weekly Service from England, despatch a Steamer to Kurrachee every Monday at noon.

N.B.—No cargo will be received on the day of sailing.

W. NICOL & Co., Agents.

FOR LIVERPOOL DIRECT.

Via Suez Canal.

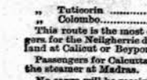
THE new A. I. Screw Steamer BYRELL CASTLE, 991 tons register, 120 horse power, will be despatched hence about 5th proximo.

For Freight only apply to

W. NICOL & Co., Agents.

Bombay, 23rd March 1870.

FOR LIVERPOOL DIRECT via SUEZ CANAL.



THE A. I. Screw—Steamer MILBANKE, 843 tons register, 150 Horse Power, Captain Smith, will be despatched hence about 9th proximo.

For freight only apply to

W. NICOL & Co., Agents.

Bombay, 23rd March 1870.

STEAM COMMUNICATION WITH THE KATTYAWAR COAST.

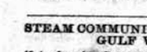
THE Steamer GENERAL OUTRAM, Captain Teasdale, will be despatched on FRIDAY, the 1st proximo, at 10 A.M., to CUTCH MANDVEE, calling at Veraval, Mangrole, Porebunder and Dwarka. For Freight and Passage apply to

NOWROJEE BHICAJEE, Manager.

No. 6, Borah Bazaar Street, Bombay, 29th March 1870.

STEAM COMMUNICATION WITH THE MALABAR COAST.

Steamers LORD CLYDE, GENERAL HAVELOCK, GENERAL OUTRAM, and TILLY.



ONE of the above Steamers will be despatched every week to and from the Malabar Coast, calling at the intermediate Ports on the following days :—

Down Steamers.		Up Steamers.	
Leave Bombay	Saturday.	Leave Cochin	Friday.
„ Rutnagherry	Sunday.	„ Beypore	Saturday.
„ Malwan	„	„ Calicut	„
„ Vingorla	„	„ Tellicherry	„
„ Goa	Monday.	„ Cannanore	„
„ Carwar	„	„ Mangalore	Sunday.
„ Compta	„	„ Compta	Monday.
„ Mangalore	Tuesday.	„ Carwar	„
„ Cannanore	Wednesday.	„ Goa	Tuesday.
„ Tellicherry	„	„ Vingorla	„
„ Calicut	„	„ Malwan	„
„ Beypore	„	„ Rutnagherry	Wednesday
Arrive Cochin	Thursday.	Arrive Bombay	Thursday.

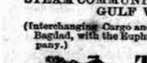
The Steamer TILLY, Captain Hana, will be despatched according to the above table on SATURDAY next, the 2nd proximo, at 4 P.M.

NOWROJEE BHICAJEE, Manager.

No. 6, Borah Bazaar Street, Bombay, 29th March 1870.

ITALIAN STEAM SHIP COMPANY RUBATTINO.

(Direct service between Bombay, Messina, Naples, Leghorn, and Genoa. Cargo also booked to all other Mediterranean Ports with transhipment at Genoa.)



THE Steam Ship Company of Messrs. R. RUBATTINO & Co., under contract with the Italian Government, intend to ESTABLISH a regular LINE of STEAMERS, between the above named Italian Port and Bombay, and with this view have already despatched to this port first-class new Steamers AFRICA, 1,500 tons, Captain Dodero, expected to arrive here on MONDAY, the 28th instant.

This steamer will accordingly be despatched hence on or about the 10th April, with first and second class passengers and general cargo to the following ports, viz. Aden, Suez, Port Said, Alexandria, Messina, Naples, Leghorn and Genoa.

Insurance may be effected on very moderate terms under the Company's Floating Policy on goods shipped by their own Steamers.

For further particulars, rates of freight &c., apply to

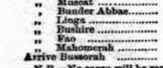
VOLKART BROTHERS, Agents.

Bombay, 23rd March 1870.

NEW OVERLAND ROUTE

(via SUEZ CANAL.)

DIRECT SERVICE BETWEEN BOMBAY and MARSEILLES, touching at ADEN, SUEZ, ISMAILIA, PORT SAID, and MARSEILLES.



LA COMPAGNIE MARSEILLAIS DE NAVIGATION A VAPEUR.—LARC FRASSINET PERE and FILS will DESPATCH STEAMERS MONTHLY from BOMBAY to MARSEILLES, via the SUEZ CANAL, thus dispensing with the necessity of transhipment of Goods and Passengers at Suez and Alexandria.

Freight.—The Company undertake to grant through Bills of Lading for Aden, Suez, Port Said, Alexandria, Malta, Marseilles, Genoa, Leghorn, Civita Vecchia, Naples, Barcelona, Havre, and other Continental Ports. They have also made arrangements to forward Cotton at a through rate from Bombay to the principal towns in France, Germany, Switzerland, Italy, Belgium, and Spain.

Shippers will have the option, on due notice being given, of detaining at Marseilles Cotton destined for other parts of the Continent; the Freight on same to be regulated at the average rate paid by the same Steamer.

Freight on Goods shipped to Europe to be payable at Marseilles in French money.

The undersigned are further prepared to receive Merchandize from up-country, and to forward same to any part of Europe.

Insurance may be effected on very moderate terms, under the Company's Floating Policy on goods shipped by their own Steamers. Premiums of Insurance from Bombay to Marseilles 1 per cent.

PASSENGER RATES.

(Inclusive of Wines, and all Transit Fees through the Canal.)

	1st Class.	2nd Class.
To Aden	£ 25	£ 15
„ Suez	£ 40	£ 22-10
„ Port Said	£ 42	£ 24
„ Marseilles	£ 56	£ 36

Children over three and under ten years of age, half fare.

In accordance with the above, the Steam Ship ASIE, 1,200 tons, Captain Lapierre, will be despatched from Bombay on or about the 4th April, and will be followed by the EUROPE, Captain Martine, to sail about the 3rd May next.

For further particulars, rates of freight, &c., apply to

KUNHLER, FREISWERCK, & Co., Agents.

Elphinstone Circle, 8th March, 1870.

SHIPPING.

OVERLAND FREIGHT ROUTE.

STEAM TO LIVERPOOL, LONDON, TRIESTE, MARSEILLES, BRINDISI, VENICE, NAPLES, LEGHORN, GENOA, BARCELONA, HAVRE, ADEN, AND SUEZ.

THE Bombay and Bengal Steam Ship Company, under arrangements with other first class lines of Steamers from Alexandria, undertake to give through Bills of Lading for Goods via Egypt to the above and most other Continental Ports.

A limited number of passengers can be accommodated.

Rates of Fare.

{ To Suez—1st class £40, 2nd class £22. 10s. } Exclusive
{ To Trieste—1st class £53, 2nd class £34., } of Wines.

Exclusive of Transit.

Passengers by or for our Steamers will be furnished with First-class Tickets between Alexandria and Marseilles by Messrs. Fraissinet & Co.'s line for £10; making the passage-money between Bombay and Marseilles £50, exclusive of transit in Egypt.

For Freight or Passage apply to Messrs. Stephen, Kennard & Co., London; Messrs. Tod, Kennard & Co., Liverpool; Messrs. Tod, Rathborne & Co., Alexandria; Austrian Lloyd's Steam Navigation Company, Trieste and Venice; Messrs. Fraisinet Pere et Fils, Marseilles; and Messrs. R. Rubattino and Co., Genoa; or to the undersigned in Bombay.

The Steam-ship MAGDALA, 2,200 Tons, Captain Thompson, will be despatched on MONDAY, the 25th April via the Canal to Liverpool.

STEARNS, HOBART, & Co.

THE BOMBAY AND BENGAL STEAM SHIP COMPANY.

To LIVERPOOL via CANAL.

THE MAGDALA, leaving 25th April, and the NEERA, 21st May, will be despatched via the Canal to LIVERPOOL.

RATES OF PASSAGE MONEY THROUGH TO LIVERPOOL.

First Class £55
Second Class £35

STEARNS, HOBART & Co.

AUSTRIAN LLOYD'S STEAM NAVIGATION COMPANY.

IN addition to the Monthly Line of Steamers between BOMBAY and TRIESTE, the Company have resolved upon establishing a transhipment service at Port Said for goods shipped by their Steamers sailing under any flag whatever from the JAPANESE, CHINESE, and INDIAN Ports to MEDITERRANEAN or BRITISH Ports via Suez Canal.

Merchants and Shippers, who avail themselves of this mode of conveyance, are respectfully requested to address such goods to the Austrian Lloyd's Agency at Port Said, which will care for their transhipment upon and forwarding by the Company's weekly steamers, running between that port and Trieste, via ALEXANDRIA, charging the following rates of freight :—

Cotton, Wool, Skins, Tea..... 24 shillings per ton of 40 Eng. c. ft.
Indigo, Silk ..... 60 „ „
Gum, Incense, Coffee, Pepper ..... „ „ 20 cwt.
Oil-Seeds, Ginger, Rice, Oils, &c. 40 „ „

inclusive of transhipment-expenses, as also of eventual charges for disembarkment, storing, and re-embarkment. On these rates a reduction of 8s. per ton of 20 cwt. is allowed when goods are received and embarked at Port Said by any other medium than that of the Lloyd's Agency.

The Company undertake, at Merchant's request, the Insurance against Sea risks at the following premiums per cent :—

From Port Said to Trieste 8 shillings from 1st of April to 30th Sep. 10 „ 1st of Oct. to 31st Mar.

Goods for Odessa and ports of the Syrian, Turkish and Greek Coasts, and in Schedule I [with the exception of Alexandria] will be received and forwarded at the above rates of freight.

Trieste, 15th February 1870.

By order of the Board of Directors,
A. C. GUMPERT & Co.,
Agents of the Austrian Lloyd's Steam Navigation Company.

Bombay, 23rd March 1870.

STEAM TO LIVERPOOL VIA SUEZ CANAL.

THE Steamer BENGAL, (2185 Tons and 465 H. P.) will be despatched to LIVERPOOL via the CANAL about the end of April.

She will carry passengers at the following rates :—

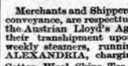
TO SUEZ..... £40
TO PORT SAID £42
TO LIVERPOOL £60

For Freight or Passage apply to

GEORGE F. HENRY
Superintendent P. & O. Company.

Bombay, 15 h March 1870.

STEAM TO CEYLON, PENANG, STRAITS, CHINA, AND JAPAN.



THE P. and O. Co.'s s. s. TRAVANCORE, (1,000 tons, and 400 H.P., Captain Wilson) will be despatched for the above Ports on FRIDAY, the 1st April, leaving Mazagon at noon on that day, carrying H. M.'s Mails, and taking also Passengers and Cargo for Madras and Calcutta.

No Cargo will be received on board after sunset on the day previous to sailing, and no brokerage will be allowed on any object of opium, the officer's receipt for which is not lodged in the Company's office before 11 A.M. on Wednesday, the 30th instant.

G. F. HENRY, Superintendent.

P. & O. S. N. Co.'s Office, Rampart Row, Bombay, 26th March 1870.

OVERLAND PASSENGERS.

Gentlemen proceeding Home will find all that is requisite in the following detailed list ; the Goods being made specially for the passage and Home wear :—

REQUIREMENTS.

4	Dozen Silk and Wool Shirts.	1	Rug with straps.
2	„ Under Vests.	1	Mackintosh.
1	„ Linen Collars.	1	Inverness Cape.
1	„ Fine Cotton Socks.	1	Hand Portmanteau.
1	„ Fine Merino Socks.	2	Overland Trunks.
1	„ Fine Merino Drawers.	1	Clothes Bag.
1	„ Colored Handkerchiefs.	1	Travelling Hat.
1	„ White Cambric.	1	Courier Bags.
1	Overland Suit,	1	Easy Chair.
2	Sleeping Suits.	1	Umbrella.
1	Pair of Kid Gloves.	1	Pair of Brushes.
6	Scarfs and Ties.		Ladies' Overland Trunks.

Return Fares.—First Class Passengers embarking from India by the P. and O. Co.'s Steamer within six months of their arrival in England, and vice versa, will be allowed a reduction of 20 per cent. on the Return Passage Money.

BADHAM & Co., Apollo House.

NOTICE.—Consignees of CARGO per ship KENTON, arrived from Liverpool, are requested to SEND OFF BOATS for their respective goods without delay, otherwise they will be landed by the Captain as they come to hand at the risk and expense of the concerned. Captain Jewers will not be responsible for the condition of any package after it leaves the ship's deck.

COUPLAND & Co.,
Agents ship Kenyon.

NOTICE.—Consignees of CARGO per ship CITY OF CASHMERE, from Glasgow, are requested to SEND BOATS alongside at once to take delivery, otherwise the same will be landed by Captain Bayce without further intimation, at the risk and expense of the concerned.

W. NICOL & Co.,
Agents of Captain and Owners.

Bombay, 29th March 1870.

NEW ADVERTISEMENTS.

FOR LONDON VIA HAVRE.

(With Despatch.)

THE ship DILHARREE, A. I. 16 years, at Lloyds, 1,293 tons register, W. H. Busby, Commander, has excellent accommodation for passengers.

For further particulars apply to

W. NICOL & Co.

Bombay, 30th March 1870.

NORTH BRITISH and MERCANTILE INSURANCE COMPANY of EDINBURGH and LONDON.

Established 1809.

Incorporated by Royal Charter and Special Acts of Parliament.

President :
HIS GRACE THE DUKE OF ROXBURGHE, K.T.

Vice-Presidents :
HIS GRACE THE DUKE OF SUTHERLAND, K.G.
HIS GRACE THE DUKE OF ABERCORN, K.G.
THE RIGHT HON. LORD LAWRENCE, G.C.B. and K.S.I.

The Directors beg to intimate that, with the view of carrying on the LIFE BUSINESS of the Company in India, they have resolved upon ESTABLISHING a BRANCH OFFICE in CALCUTTA.

The principles upon which the Company conducts the Life Business combine the system of Mutual Assurance with the safety of a large Protecting Capital.

The President, Vice-Presidents, and Directors are all Shareholders of the Company.

The Security afforded by the Company to meet the obligations under its Life Policies consists of—

1. The Accumulated Funds in the Life and Annuity Departments, specially invested to meet the claims in these departments, amounting as at 31st December 1868 to £2,112,450
2. The Paid-Capital of the Company 250,000
In addition to which there is the uncalled Capital of £1,750,000
3. The Life Revenue, which for 1868, consisted of—
Life Premiums £267,333
Interest on Funds, &c..... 93,210
360,748

The Rates of Premium are moderate.

Nine-Tenths of the whole Profits in the Life Business are divided amongst the assured in the Participating Scale every Five Years.

THE NEXT DIVISION OF PROFITS WILL BE MADE AS AT 31ST DECEMBER 1870.

All Policies on the Participating Scale Opened on or Before that Date will Share in the Fund then to be Divided, which will Consist of the Profits made During the Previous Five Years.

The following Gentlemen have been appointed, with all the usual powers, as a Local Board of Directors, viz.:

H. M. Maclean, Esq., of Messrs. John Elliott & Co., Merchant.
L. P. Delves Broughton, Esq., Administrator General.
S. E. Collis, Esq., of Messrs. Stack, Collis, and Mirfield.
John F. Ogilvy, Esq., of Messrs. Gillanders, Arbuthnot & Co., Merchant.
Edward Palmer, Esq., Chairman of the Board of Agency, East Indian Railway Company.

Medical Officer, Dr C Palmer, 6, Middleton Street.
Law Agents, Messrs. Stack, Collis and Mirfield.

W. B. Walls, Manager.

Prospectuses, containing Tables of Rates and Conditions of Assurance, Forms of Proposal, and every information, may be obtained at the Company's Office, 15, Chowringhee Road, Calcutta, or from

W NICOL & Co.,
Agents for the Company in Bombay.

Bombay, 29th March 1870.

CHAMPAGNE.

JUST LANDED, a small consignment of Dry and Pale CHAMPAGNE, direct from Rheims, and never before imported into this country.

With a view to its introduction here it is put up at nearly cost price, namely, Rs. 23 per case containing one dozen Quarts, and Rs. 25 per case containing two dozens Pints. Sample bottle at Rs. 2½ each, and Rs. 12 per ½ do. to be had of Messrs. MERWANJEE & Co., No. 5, Church Gate Street.

Terms—Cash only.

NEW ADVERTISEMENTS.

THEATRE ROYAL, GRANT ROAD.

Sole Lessee ..... Mr. DAVE CARSON.

TO-NIGHT! TO-NIGHT!! TO-NIGHT!!!
THURSDAY, 31st MARCH 1870.

MOST POSITIVELY
THE LAST NIGHT BUT ONE
OF THE
PRESENT DRAMATIC TROUPE,
IN A
SPECIAL PROGRAMME
OF
HIGH CLASS COMEDY
AND
SPARKLING BURLESQUE.

The Curtain will rise at 9 o'clock precisely to Tom Taylor, Esq.'s, celebrated Comedy, in three Acts, entitled,

STILL WATERS RUN DEEP.

The Evening's Entertainment will conclude, for the last time in Bombay, with E. J. Byron's Burlesque of

THE MAID AND THE MAGPIE,
OR
THE FATAL SPOON.

PROGRAMME OF SCENERY AND INCIDENTS.

Scene 1st—Fabrizio's Farm.

The Grey Mare, &c.—A lazy Boy and Lacey's Acting Drama. Suddenly Misgivings.—The Deserter—The Ordeal—The Escape.

Song, "A Master I have" ..... Pippo.
Song, "I hear them speak of my Fatherland" ..... Ninette.
Duet and Dance, "Kiss me Quick" ..... Ninette and Gianetto.
Air, "Poor Dog Tray" ..... Villabella.
Duet, "Sally come up" ..... Ninette and Magistrate.

THE SPOON.

Scene 2nd.—The Village—"Old Clo"—The Stage-struck Hero-Hero-icks—Air, "Bonnie Dundee, " by Isaac—Duet and Break-down, Air, "When I my Banjo play," by Pippo and Isaac.

Scene 3rd.—Interior of Fabrizio's Farm—The Bargain—A little Billing and Cooing—Air, "Darling of my Heart"—The Missing Spoon—Ninette accused !—Oh agony !!—Grand Concert Piece, "Do not Mingle," by the Characters.

Scene 4th.—The Disputed Spot—"Mad, mad, my masters."

Scene 5th.—The Prison—Air, "There is now my Joy," by Ninette—The Parting—The Meeting—Unpleasant Intervention —Blessings—Blubberings—and Broken Heart—Concert Piece, "Hand to the Wedding," by Ninette, Gianetto, Magistrate, and Villabella.

Scene Last—The Village—Petty Larceny—Stop Thief—The Procession—The Finale—The Favourite takes the land and wins by a neck, closely followed by Gianetto and Fernando —The Magistrate and the Magpie nowhere.

HAPPY CLIMAX.

Finale.—Banjo play, and Breakdown of the Company.

Reserved Seats may be secured at Messrs. SOUNDY & Co.'s, where a plan of the Theatre can be seen.

Doors open at 8-15. Performance commences at 9 P.M.

TO-MORROW, FRIDAY, 1st APRIL,
THE LAST NIGHT
OF THE
PRESENT MINSTREL COMPANY.

N.B.—A NEW TROUPE ORGANISING, OF WHICH DUE NOTICE WILL BE GIVEN.

KATTA KHALL TEA COMPANY (Limited).—NOTICE is hereby given, that an EXTRAORDINARY GENERAL MEETING of the Shareholders of the Company will be held at the Registered Office of the Company on WEDNESDAY, the 20th April 1870, at 4 o'clock P.M., to confirm the following Resolutions which have been passed and carried unanimously at an Extraordinary Meeting of the Shareholders held to-day :—

1st. That the Company be wound up voluntarily.

2nd. That W. G. Hall, Esq., be appointed Liquidator, and that his remuneration be Rs. 100.

3rd. That authority be conferred upon the Liquidator to exercise all the powers given by Section 174 of Act X. of 1865.

W. NICOL & Co.,
Managing Agents.

Bombay, 20th March 1870.

IN the HIGH COURT of JUDICATURE at BOMBAY.—Ordinary Original Civil Jurisdiction.

In the matter of Act X. of 1866, and of the MAZAGON LAND and RECLAMATION COMPANY (Limited).

Upon reading the affidavit of JAMES DICKSON sworn on the 28th day of March 1870 in the above matter, and on hearing Mr. Hamilton on behalf of the Liquidators of the above named Company, I do order that all Creditors of and Claimants against the abovenamed Company do, on or before the 29th day of April next, send their names and addresses and the particulars of their debts, claims and demands, in writing, to the Liquidators of the said Company, at the registered office of the Company, in default whereof they will be peremptorily and finally excluded and barred from all further claims against the said Company. And I do further direct that this order be advertised in the "Bombay Gazette" and Local Newspapers.—Dated this 29th day of March 1870.

L. H. BAYLEY.

MANISTY & HURRELL,
Solicitors to the Liquidators.

TO BE LET, with immediate possession, an UPPER STORIED BUNGALOW at Mazagon, on the Gunpowder Road, for further particulars apply to Mr. PHAMJEE NUSSERWANJEE, at Cumballa House.

TO BE LET, LARGE and COMFORTABLE BUNGALOW, No. 47, on the Nepean Sea Road, Khumballa, open to the westerly breeze, just vacated by Major G. Battye, Post Master General. Immediate possession. Rent moderate. Apply to Messrs. N. B. MODY & Co., 11 Church Gate Street, opposite to Messrs. Watson & Co.

NOTICES.

NOTICE is hereby given, that all PERSONS will be PROSECUTED both in the Civil and Criminal Courts who import or SELL MAGENTA COLOUR under fraudulent imitations, or otherwise wrongfully use any fraudulent imitation of the well known trade mark and package of M. John Simonin of Paris used in the sale of his Magenta Dabeu, and which trade mark is known in the Bazaar as the "Chokra Chokrie Chap" and has been duly registered.—Dated this 25th day of March 1870.

VOLKART BROTHERS,
Agents for Mr. John Simonin of Paris.

GENERAL BUSINESS HOUSE
FOR
LAW AGENCY, SCHEDULE of INSOLVENCY, ARBITRATION, BROKERAGE, CONTRACT, LANDING, and CLEARING, COMMISSION, &c., &c.

FRANCIS AZEVEDO,
No. 1, Bell Lane, Fort.

N.B.—Orders attended to promptly. Sufficient security furnished. Terms exceedingly moderate.

NOTICE.—TO BE SOLD by PUBLIC AUCTION, in H. M.'s Dockyard, on THURSDAY, the 7th April 1870, H M's Steamer COROMANDEL, of 1,221 Tons and 250 Horse Power, at 12 o'clock on the day of Sale.

Terms of Sale.—The sale of the vessel will not be considered final until the acceptance of the offer is sanctioned by Government, and 10 per cent. on the amount accepted must be immediately paid down at the time of sale, and good security given by the purchasers for the payment of the remainder, which must be paid within eight days, after the acceptance of the offer by Government, or the deposit will be forfeited and the vessel resold for the benefit of the State.

For further particulars apply to the undersigned,

W. T. CROCKETT, Lieut. late I. N.,
Acting Marine Storekeeper.

Marine Storekeeper's Office, Bombay, 28th March 1870.

GREAT INDIAN PENINSULA RAILWAY.—NOTICE is hereby given, that a CRANE, supposed to belong to a Mr. CHARLES, is lying at the Budhuara Station of this Railway, upon which charges are due, and that unless the charges are paid and the Crane is removed from the Company's premises by the owner, upon proof of ownership, within fourteen days from this date, it will be sold by Public Auction.

HENRY CONDER,
General Traffic Manager.

Bombay, 30th March 1870.

GREAT INDIAN PENINSULA RAILWAY.

ALTERATION OF TRAINS.

On and after FRIDAY, the 1st April, 1870, the following ALTERATIONS will take place in the running of PASSENGER TRAINS :—

UP TRAINS FROM EASTERN DIVISION.

The Down Through North East Mail Passenger Train leaving Bombay at 1-0 P.M. as at present will run through to Jubbulpore, arriving at 6-50 P.M. the following day, but will not run to Nagpore.

The Up Through Mail Train will leave Jubbulpore at 10-45 A.M., arriving in Bombay at 4-15 P.M. on the following day.

These Trains will be in connection with the Mail Trains to and from Calcutta o' the East Indian Railway.

A Train will leave Bombay at 5-30 A.M. for Nagpore, arriving at 4 P.M. the next day; and instead of the present 7-10 A.M. Train from Nagpore a train will leave there at 8-15 A.M., arriving in Bombay at 3 P.M. the following day.

Passengers for the Nagpore branch will travel by these Trains and not by the Through Mail Trains.

The Up and Down Mixed Trains will be discontinued between Bombay and Bhoosawul, and Fourth Class Tickets will not be issued between those places.

A Mixed Train Up and Down will run between Bhoosawul and Jubbulpore, and also between Bhoosawul and Nagpore at hours inamed in Time Bills,

SOUTH EASTERN DIVISION.

The 9-30 P.M. Train from Bombay will run on as at present to Goolburgha, arriving at 11-30 A.M. the following day.

The Train leaving Poona at 9 A.M., will start from Goolburgha at 7-30 P.M., arriving at Poona at 5-30, leaving there at 9 A.M., and arriving in Bombay as at present at 3-45 P.M. the following day.

The Train now leaving Goolburgha at 2 A.M. will not run between Goolburgha and Poona, but will continue to start from Poona as at present at 3-20 P.M., reaching Bombay at 10 P.M.

Third Class Passengers will not be conveyed between Callian and Bombay by the 8-20 A.M. and 1 P.M. Down Trains, or by the Up Trains leaving Callian at 1-34, 2-23, 3-10, and 8-36 P.M.

Bombay time is kept at all stations, and is about half an hour in advance of the public time at Allibaug.

For other and consequent alterations see the published Time Bills of the Company, dated 1st April 1870.

HENRY CONDER,
General Traffic Manager.

Bombay, 28th March 1870.

SUN FIRE OFFICE.—

Established 1710.

POLICIES opened on WAREHOUSES and SHOPS, MERCHANDISE, DWELLINGS, HOUSEHOLD FURNITURE, and other insurable property, in Bombay and the Mofussil, at current rates, by PERL, CASSELS, & Co., Agents.

NOTICES.

ELPHINSTONE LAND AND PRESS COMPANY, Limited.

NOTICE.

An EXTRAORDINARY GENERAL MEETING of the Shareholders of the Company will be held at the offices of the Company, Elphinstone Circle, Bombay, on MONDAY, the Eleventh day of April 1870, at 3-30 P.M., (instead of on FRIDAY, the Eighth day of April, as previously advertised) to consider certain proposals made by the Government for the purchase of the property of the Company, when the following RESOLUTIONS will be proposed to the Meeting :—

I. That the Company be wound up voluntarily under Act X. of 1866 of the Legislative Council of India.

II. That William Nicol Hamilton Maxwell, and William Gilmour Hall (being members of the Firm of Messrs. William Nicol and Company, presently residing in Bombay), be appointed Liquidators of the Company.

III. That the Liquidators be authorised to sell and transfer to the Secretary of State in Council of India the property expressed to be sold and assured by the Agreement hereinafter set forth, on the terms and conditions therein contained, and to execute the same on behalf of the Company and carry the same into effect.

The said agreement is as follows :—

ARTICLES OF AGREEMENT made this day of One thousand eight hundred and between the Elphinstone Land and Press Company, Limited, (hereinafter referred to as the said Elphinstone Company) of the one part, and the Secretary of State in Council of India of the other part. WHEREAS proposals have been made to the said Elphinstone Company by the Government of Bombay, on behalf of the said Secretary of State, to purchase all the rights, interest, and estate of the said Elphinstone Company for a sum equal to the par value of the paid-up Capital of the said Elphinstone Company, such value or purchase money to be paid in 4 per Cent. Stock of Government of India, such stock to be issued and calculated at Rs. 100 for each Rs. 93 of such purchase money, and negotiations have been entered into between the said Bombay Government and the said Elphinstone Company with respect to the terms and conditions of such purchase. And whereas the property of the said Elphinstone Company consists chiefly of their right and interest in certain land and buildings, and of certain rights of reclamations of land from the Sea, and of removing soil and material on the Eastern side of the Island of Bombay and elsewhere in the neighbourhood of Bombay, such land and rights being expressed to be granted, reserved, or otherwise assured to them under or by virtue of the grants, leases or Agreements mentioned in the first schedule to these presents and under or by virtue of the Agreement next hereinafter mentioned. And whereas previously to the said negotiations being commenced, the said Secretary of State had agreed to grant to the said Elphinstone Company a lease of certain property on the Eastern side of the Island of Bombay and called the Carnac, Clare and Elphinstone Bunders, and such proposed lease had been prepared and engrossed but not executed (and a copy of the same is hereunto annexed and marked A), and the said Secretary of State had also agreed to grant in perpetuity to the said Company certain other ground adjoining or near to the last-mentioned Bunders, and called the Carnac, Clare and Elphinstone Bunders, reclaimed land rights and privileges, and such proposed grants had been prepared and engrossed but not executed (and copies of the same are hereunto annexed and marked respectively B and B 1.) And whereas the said Secretary of State and the said Company had agreed upon certain terms and conditions to be contained in a lease of the portions of them with regard to their property and the use thereof, and that certain covenants and provisions should be made by the said Company and the said last-mentioned Agreement had also been produced into writing but not executed (and a copy thereof is hereunto annexed and marked C). And whereas the Government of the said Elphinstone Company certain leases have been granted by the said Elphinstone Company, or certain Agreements have been entered into by the said Company for the same having into by the said Elphinstone Company for the granting of leases by the said Elphinstone Company to several persons of portions of the land of the said Elphinstone Company, and for the use by other persons of portions of the land of the said Elphinstone Company, and such leases and agreements and negotiations are more particularly mentioned in Schedule II. to these presents. And whereas the land in the possession or occupation under the said unexecuted leases, agreements, grants and agreement (copies whereof are hereunto annexed and marked A, B, B 1, and C) and under the several documents mentioned in Schedule I [with the exception of the land occupied under the documents V., VI. and VII. in the said schedule] are shewn in the plan hereunto annexed and marked G, and thereon surrounded by a red boundary line and the pieces of land so as aforesaid leased or agreed to be leased under the documents mentioned in Schedule II. and thereon numbered 1, 2, and 3 respectively, are respectively coloured purple, brown and blue in the said plan marked G. and numbered 1, 2, and 3. And whereas in addition to the capital actually contributed by the shareholders of the said Elphinstone Company, other moneys have been expended or liabilities incurred in the prosecution of the undertaking of the said Elphinstone Company, namely,

1. A sum of ten Lacs of Rupees advanced to the said Elphinstone Company by the Government of Bombay in the year 1868 on the terms of an Indenture bearing date the 28th day of January 1868 and expressed to be made between the said Secretary of State of the one part and the said Elphinstone Company of the other part.

2. A sum of two Lacs of Rupees advanced to the said Elphinstone Company by the Messrs. Sassoon of Bombay in the year 1869.

3. A sum of Rupees 2,70,508-3-78, properly belonging to the revenue account of the said Elphinstone Company, and applicable to the payment of dividends on the Shares of the said Elphinstone Company, and which has been borrowed from revenue for the prosecution of the reclamation or other works of the said Elphinstone Company. And whereas the said Elphinstone Company is under liabilities to various persons, or claims have been or may be made against the said Elphinstone Company in respect of work, labour and materials done and provided for the purposes of the said Elphinstone Company, amt in respect of contracts for work, labour and materials still incomplete. And whereas an account has been taken and adjusted between the parties hereto of the sums which by agreement between the said parties hereto are to be deemed to be standing up to the said 30th day of June 1869 to the Elphinstone Company as on the 30th day of June 1869, and such account shews the total sum of Rs. 1,63,76,836-0-07 as the amount of such Liabilities (except the benefits referred to as the said Capital Account. And whereas in the said Capital Account are included (amongst other items) the said sum of Rs. 2,70,508-3-78 and certain sums of money said by the said Elphinstone Company, since the said 30th June 1869 in respect of liabilities incurred on account of Capital previously to the same date. And whereas as to the said sum of 10 Lacs so as aforesaid advanced by Government and expended by the said Elphinstone Company in the prosecution of their works, it has been agreed by and between the said parties hereto that the said Company should be released from liability to repay the same as hereinafter mentioned. And whereas claims for compensation have been made or may hereafter be made against the said Elphinstone Company in respect of damage done to the property of certain persons in the course of the construction of the approach to the Musjid Overbridge near the property of the said Elphinstone Company and the said Elphinstone Company is liable to pay such amount as may be found due in respect of such compensation jointly with the Municipality of the City of Bombay and the G. I. P. Railway Company. And whereas in the course of the aforesaid negotiations it was agreed that the said Secretary of State should indemnify the said Elphinstone Company in manner hereinafter mentioned against all such claims for compensation so far as the said Elphinstone Company shall be found liable to pay or contribute towards the same. And whereas in the year 1865 the said Elphinstone Company requested the Bombay Government to acquire possession of the Blunderwars Hill, situate at Head Kennery, and the said Elphinstone Company's property under Act XXII. of

COMMERCIAL INTELLIGENCE.

SHARE MARKET.

WEDNESDAY AFTERNOON.

MARKET dull.

BOMBAY BILL AND STOCK LIST.

BANKS.

Number of Shares.	Nominal value of sh.	Paid up.	Last dividend.	Names.	Cash Rates per Share.
	Rs.	Rs.	p. a.		
100,000	100	all	10 p.ct.	Agra Bank	115
22,500	1,000	all	5 p.ct.	Bank of Bengal	1,425
10,000	500	all	5 p.ct.	Ditto of Bombay New	606½
10,000	500	100		Ditto 2nd Res. Issue	177½
5,250	1,000	all	12 p.ct.	Ditto of Madras	1,503
30,000	250	all	6 p.ct.	Chartered Mercantile Bk. of L. L.& China	320
40,000	200	all	6 do.	Chartered Bk. of I. & C.	190
37,500	250	125	8 do.	National Bank of India	136
60,000	250	all	12 do.	Oriental Bank	440

LAND COMPANIES.

4,000	2,500	all	Rs. 65	Colaba Land Co.	1,570
10,800	1,000	all	Rs. 30	Elphinstone Land	1,045
10,000	1,000	650	11-14	Do. New	610
8,000	150	all	Nil	Frere Land & Fior Co. Ld	175
2,000	5,000	4,100	Nil	Mazagon Land	1,025
5,000	2,000	1,600	Nil	Fort Canning	265

RAILWAY COMPANIES.

...	£20	218.3.6	5 p.c.	G. I. P. Railway Consolidated Stock
...	£20	109.1.5	do.	Do. New £20 shares
...	£ 4	43.10.2	do.	Do.
...	£100	1,000	do.	B. B. & C. I. Railway Co.
...	£15	196.5.1	do.	Do. New Shares

235			
197			
1,100			
200			

SPINNING AND WEAVING COMPANIES.

400	2,000	1,700	50	Albert Mills Co.	700
500	2,500	all	115*	Alliance Spinning	1,635
100	5,000	all	...	Bombay	2,800
200	1,000	all	30*	Bombay United	660
800	500	all	...	Bronch Mills	160
200	5,000	all	...	Dharumsey Spinning	1850
700	2,000	all	150 p.a.	Great Eastern	1,315
500	1,000	all	50	Manockji Petit's	725
2,500	2,500	all	...	Oriental	1,320
600	2,500	2,300	...	Royal	1,350

*Per share for the half-year.

BANKS IN LIQUIDATION.

		Date of Liquidation.		
500	75	Jan. '56	Bank of Bombay	19
25	25		Do. China	5
200	35	Sept. '67	B'bay Trdg & B'nkg	6
200	40	Sept. '67	Brokers' Bank	15
250	2	Mar. '69	Central Bank	½
...	...	...	East India Bank's	15–16
200	10	Feb. '67	Indian Peninsula	6
200	66½	May '67	Royal Bank	5
1800	74	Apr. '67	Old Financial	1

MILITARY.

ARRIVALS.—MARCH 30.

Haynes, Cornet, 21st Hussars, on sick certificate, from Lucknow.

FitzGerald, Captain, Bengal Staff Corps, on sick certificate, from Akola.

Wyndowe, Surgeon, Madras Medical Establishment, on sick certificate, from Hydrabad.

Beddy, Captain, 29th Punjaub Infantry, on furlough, from Jhelum.

Hervey, Colonel, Thuggee Department, on duty, from Sholapoor.

Turner, Colonel, Unattached, on duty, from Jubbulpore.

Baines, Cornet, 109th Foot, to appear before a medical board, from Deolalee.

Forbes, Captain, (The Buffs,) on leave, from Deolalee.

Stuart, Major, 1st Madras Light Cavalry, on leave, from Kamptee.

DEPARTURE.—MARCH 30.

Mills, Lieutenant, 1st Battalion 1st Royal Regiment, on sick leave, to England.

POONA DIVISION ORDERS.

By the Major-General Commanding P. D. A.

Poona, 29th March 1870.

The undermentioned officers have obtained leave :—

23rd N. L. —Colonel Whitehill, for 60 days, from the 9th April 1870, on privilege leave.

General Depot.—Staff Surgeon Kelly, for 60 days, from the 5th April 1870, on privilege leave.

Staff.—Surgeon Bell, Acting Staff Surgeon, Poona, for 60 days, from the 5th April 1870, on privilege leave.

GENERAL ORDERS BY THE GOVERNMENT OF INDIA.

(*Gazette of India*, Mar. 26.)

HOME DEPARTMENT.

Assistant Surgeon A. Porter, M.D., Civil Surgeon of Akola, has been appointed to officiate as Sanitary Commissioner and Superintendent of Jails and Vaccination in the Hyderabad Assigned Districts, during the absence on furlough of Dr. R.T. Abbott, or until further orders.

The services of Mr. A. C. Maugle, of the Bengal Civil Service, are, at his own request, re-placed at the disposal of the Government of Bengal, with effect from the 1st April.

Surgeon J. M. Donnelly, M.D., Superintendent of the Moulmein Central Jail, at present officiating as Inspector General of Prisons, to be Superintendent of the Rangoon Central Jail, vice Assistant Surgeon A. Maingay, M.D., deceased, but to continue to officiate as Inspector General of Prisons until further orders.

Mr. B. H. Davidson, Superintendent of Police, 5th vice

THE CHURCH OF SCOTLAND'S INDIA MISSION.

PROPOSED ESTABLISHMENT OF A COLLEGE.

The Rev. Dr. Jardine, who lately came out to Bombay as Superintendent of the Church of Scotland's Mission, and to organise a college here in connection with the General Assembly of the Church of Scotland's Institution, delivered a lecture to the public in St. Andrew's Church on Tuesday evening on the subject of education in India. On the motion of the Rev. Mr. Macpherson, Mr. R. Angus was voted to the chair.

The Rev. Mr. Ross having opened the meeting with prayer,

Mr. R. Angus said that it would be in the recollection of most of those present that soon after Dr. Macleod had left Bombay, and while his colleague Dr. Watson was still with them, an association had been formed which should interest itself in the working of the Church of Scotland Mission. That association had to some extent lain dormant owing to the sickness of the Rev. Mr. Cameron, which had obliged him to retire from his labours in Bombay. He (Mr. Angus) felt sure that they were all grateful to Dr. Macleod's committee for having obtained for the mission the assistance of a gentleman who had proved himself so able as Dr. Jardine had done, and who had resigned so honourable and remunerative an appointment in America in order to enter upon this important work in Bombay. He felt that he could assure Dr. Jardine of their warm sympathy with him in his work. Before introducing Dr. Jardine to the meeting he would ask Mr. Melvin, who had superintended the missionary institution for several years, to lay before them a statement of its present condition.

Mr. W. F. Melvin, of the General Assembly's Institution, then read the following statement :—

"The work of the Church of Scotland's Mission in Bombay has hitherto been carried on by means of bazaar preaching and the Anglo-Vernacular Institution in Kalbadevi. The former is regularly performed by a native catechist, who goes every evening to one of the preaching stations at the following places :—Nul Bazaar, Grant Road, Carnac Bunder, Boree Bunder, Mazagon, and the Native Hospital. There he reads religious tracts or portions of the New Testament, and preaches in Marathi, Hindustani or English. On Sunday mornings, from 40 to 100 prisoners voluntarily meet with him in the jail yard, and quietly listen whilst he reads or preaches. When not employed in the institution, he visits the towns and villages of Salsette, the Konkan, or the Dominions of the Nizam. Accompanied by his brother, a colporteur, he lately made a tour through the Southern Konkan, Vingorla on the south, to Sholapore on the east, preaching in 180 towns and villages, where not a single Christian was met with, and where the people are in many cases almost without any religion. This extensive country, with a population of probably more than two millions, contains no missionary, nor do any visit it, save our two native agents.

"In the institution there are at present 366 pupils,—308 being Hindus, 35 Christians, 13 Mussulmans, and 10 Jews. In March last there were 348 names on the registers, and since then 385 new pupils have been admitted, making a total of 733 present at all during the year. To every pupil instruction in the truths of Christianity is given, by means of the New Testament, Pilgrim's Progress, Letters to Indian Youth, Gospel Catechism, the complete series of the Christian Vernacular Education Society's Reading Books, and addresses in English and Marathi at the close of every day. Last month the institution was examined by the Government inspector, and the grant-in-aid obtained amounted to Rs. 1,850-8, a sum greater by Rs. 304-4 than that of last year.

"In 1865 the *income* derived from school *fees* amounted to Rs. 716-4; this year it amounts to Rs. 2,601-10. In June last, several new teachers were appointed on higher salaries than had before been given, and to meet the extra expense, the class fees were increased over the whole school, so that whilst the advance on salaries amounted to Rs. 911, that on fees amounted to Rs. 1,161.

"The languages taught or used in the school are Marathi, Sanskrit, Gujerathi, Hindustani, Portuguese, Latin, and English, and though the standard of education is as high as that in any school in the presidency, yet as much time and attention are given to religious instruction as used to be when it was low. Close and anxious observation enables me to say that the thorough system of arrangement and working of the classes in accordance with the Government standards does not in the least affect the religious teaching. The boys attend most diligent in prosecuting the studies, which will fit them for situations, but I always find them attentive to the closing addresses, and particularly in the highest classes, where so much stress is laid upon secular subjects, the chapters of the New Testament, regularly prescribed and explained, are carefully read and prepared at home, so that so far as mere knowledge is concerned, the written monthly examinations are very satisfactory. If we are to teach at all, I see no better way of influencing boys or young men than by giving them, along with a knowledge of the solemn truths of Christianity, the highest education possible."

Dr. Jardine then delivered the following address :—

Mr. Chairman and Christian Friends,—I presume I may take it for granted that all those whom I have at present the honour of addressing are sincerely and heartily interested in the welfare and progress of that country which, if not our home, is at least the place of our temporary abode and labour. Indeed, I cannot conceive that any one, with the common sympathies of humanity in his heart, could become acquainted, however slightly, with this great country, its past history, its resources, its people, its religion, its social distinctions, and all the various other elements which make it what it is without feeling a deep interest in its future. The mere fact, moreover, that many of those whom I address, were but a short time ago organized into a Missionary Association by the deputation of the General Assembly of the Church of Scotland, whose visit must be fresh in the recollection of you all, is to me a guarantee that your attention has been to a greater or less extent given to the subject which I wish to bring before you this evening. In doing so, I may inform you of what perhaps you may be already aware, that the visit of that deputation has resulted in a very strong wish on the part of the home committee to be more zealous in their efforts to assist the cause of truth and progress in India. More particularly, they are at present seriously considering a scheme to make a very material addition to this educational and missionary agency. In declaring as they do that this great and rapidly increasing city is the key to the whole of Western India, not merely from a commercial and political point of view, but also with reference to the spread of truth.

Trusting that their deliberations may result in a scheme which will do much for the advancement of the cause of truth and right, I may not, perhaps, be out of place in the meantime seriously to consider the nature of the work which is to be done and the kind of work which is most required in the present circumstances of the country. In proceeding to this somewhat difficult and delicate task, I trust that the indulgent forbearance of my hearers will be extended to one who has been but a short time in India, and that any deficiencies of knowledge regarding the peculiarities, intellectual, moral, or religious, of this great country will be pardoned.

It may at the outset be assumed as a principle that the great aim of all educational and missionary efforts, whether under Government or the various branches of the Christian Churches, is the advancement of the natives of India in a social, intellectual, moral, and religious point of view. These various efforts, as far as I can learn, may be pretty accurately distributed into three general divisions. In the first place, we have purely missionary work, consisting exclusively of preaching or teaching, with a view to the evidences and doctrines of the Christian religion, with a view of uprooting idolatrous beliefs and practices, and of establishing Christian faith and morals in their place. In the second place, we have the purely educational efforts which are made by the Government, consisting of an extensive and thorough system of schools and colleges established over the whole of India, in which may be obtained a knowledge of English, of vernacular, and of classical languages, of the natural and mathematical sciences, of philosophy and history. In the great educational work thus performed by the Government, there is no professed or direct teaching of religion, although, from the nature of the case, the study of the natural sciences and of the general literature of England must exercise a very great influence upon the religious beliefs of those who improve the opportunities offered them. Finally, certain Christian churches of Britain, of which the Church of Scotland is one, have adopted the method of combining secular with religious instruction, for the purpose not only of improving the natives of India socially and intellectually, but also of correcting and directing into a proper channel those religious feelings and principles which appear to exist and bear away to an extraordinary extent in the Hindoo mind. Permit me to turn your attention briefly to each of these kinds of what may be described generally as philanthropical effort for the purpose of examining their respective principles and natural results, and with a view of determining what is the most advantageous position which the friends of India may at present assume in their attempts to contribute to its improvement.

With reference to the first of these kinds of missionary effort, in which recourse is had exclusively to the preaching of the Christian religion, it is matter of fact that in many parts of the world it has been attended with much success. Devoted and earnest men have gone forth from European Christian Churches, and have presented the Christian religion in such a way to heathen idolaters that many have seen the futility of the worship of idols, have admired the beauty of the Christian character, and declared their acceptance of the Christian religion by a public profession. The beneficial effects of such an important change are acknowledged on all hands to be immense, even if we consider those effects as extending no farther than the present state of existence. If the Christian religion be apprehended with any degree of intelligence by the converts, their views regarding the nature of God, the principles of morality, and the great aim of life must be very much modified and elevated; many of the superstitious concerning the character and operations of subordinate deities and the manner in which their favours are to be secured must be given up; and a more or less accurate conception as to the character of Christ and the nature of the Christian religion must be attained. The great change in a moral and spiritual point of view which is thus effected must, it is manifest, be fraught with many and important benefits to those upon whom the change is wrought in particular, and to the social circle in which they move in general. And, apart from all personal benefits conferred upon the individuals immediately concerned, a step of vast importance has been taken towards the permanent elevation and enlightenment of the people as a whole. A new religious element has been introduced, which must work great moral and social changes in the community. It has been advanced further, in support of this kind of missionary effort, that it *is* precisely the method which was adopted by the first Apostles of Christianity; that it is the method which has been almost exclusively employed in nearly all heathen countries except India; and that the truths of Christianity do not require the assistance of extraneous secular education to enable them to produce the desired effect.

A great deal of truth is contained in much that is said in support of the simple preaching of Christianity as a means of overthrowing the falsehood and superstition of heathendom; but a great deal may also be said to show that the exclusive employment of this instrumentality is inadequate to the accomplishment of the end which it seems to be the special and noble mission of the enlightened people of Christendom to bring about amongst the other nations of the world. Without study with any care our own human nature, we must come to the conclusion that it is exceedingly complex in its structure, and that its different elements are inextricably interwoven together, so that any change which is wrought upon one of these elements must produce a corresponding change upon the others. The highest and noblest of all the principles of humanity is the religious; while at the same time the religious element may be so subordinated to the lower principles and passions of our nature, that instead of being, as it ought to be, the guide and stimulant to the highest and purest virtue, it sanctions or even requires the practice of the most degrading and cruel vices. By various other elements in man may the religious principle of his nature be prevented from exercising that purifying and ennobling influence upon his life and character for which it is designed. One of these obstructive elements may be said to be negative in its character, consisting simply of a want of accurate knowledge concerning the nature of the great object of his religious belief and worship. In primitive stages of society various powers of nature are personified and made the objects of religious worship. More frequently still different kinds of animals are looked upon as the incarnations of deities. In time visible representations of these supposed deities are constructed and worshipped. Now, if we take the most generous view of this development of the religious principle, and concede that the idols of heathenism are employed simply as a means of helping the worshippers to realize in their minds the unseen God whom they are in truth worshipping, we must still maintain that the means employed are utterly inadequate to the end in view, and that it is morally certain that such religious worship must tend to degradation in morals and hopeless superstition in religion. All this results from the untruthfulness of men's views regarding God's nature, and his relations to the universe and man. But when we consider the influence of another element in our nature upon the religious principle, we shall see that all these evils resulting from intellectual error must be intensely aggravated. I refer to the fearful power exercised over man's conduct by his tendency to yield to the craving of his various appetites and desires. When the lower sensual principles of man's nature are so strong as to become the ruling passions of his life, the religious principle, already perverted by intellectual ignorance, must become still more degraded, and in all likelihood will soon do little more than afford an occasion for the gratification of the sensual desires of the religious devotees. This appears to be actually, and to a frightful extent, the case throughout India. The religious principle is first perverted by intellectual ignorance, and then subordinated to sensual desires; knowing this fact, we might, *a priori*, judge as to the prevailing character of the people.

Wherever there are wanting intelligent conceptions regarding the character of deity and his relations to nature and man, the religious sentiment must lead to hopeless superstition and blind idolatry. And as in this case the religious sentiment has no lofty ideal of virtue to which it may aspire, it must yield to the power of man's inborn desire for the gratification of the pleasures of sense. Thus the depths of superstition and licentiousness are the natural and necessary goal to which ignorance, regarding the truths of religion, must ultimately lead. Undoubtedly there are in different countries and districts varying degrees of this degradation, but its general tendency, as here pointed out, must everywhere be the same.

Now, let us suppose that a missionary of Christianity goes amongst a people in this condition with the sacred Scriptures in his hand, and let us consider the effects which he will produce. It is a universal principle of the human mind that all truth is relative to the mind of those to whom it is presented. By this I mean that every individual mind has its own peculiar way of looking at objective facts and truths. Truths, for example, which would be as clear as noonday to such minds as those of a Brougham or a Brewster would be utterly incomprehensible to a low-caste Hindoo. So the truths and facts of Christianity, when presented to people in the state of religious degradation I have described, must necessarily give rise to far different conceptions than the same truths would excite in the mind of an intelligent native of Britain. The former have been accustomed to see a god in every operation of nature; and to represent their various gods by idols of their own construction. Such being the case, is it possible for them at once to come up to any intelligent conception of the One Supreme Being who directs and governs the universe? And if Christ be presented to them as the proper object of their worship, is it not more than likely that they will place him upon the same level, and give him the same position as that which was occupied in their minds by their own now discarded idols? The truths of religion, considered as matters of the intellect, are inextricably interwoven with every other kind of truth. And wherever we find that men's conceptions regarding the ordinary operations and laws of nature, the character and principles of their own minds, and the relations of individuals or classes to one another in society, are inconsistent, absurd, we shall also find a similar inaccuracy or absurdity in the religious conceptions which are entertained. And, on the other hand, if we wish their views of religious truth to be correct and adequate, we must furnish correct and adequate instruction upon every other subject with which religion is connected. Look to the history of religion amongst the people of the West, and you will find that scientific conceptions and religious conceptions have been at every stage conformable to one another. When men were ignorant of the laws of nature and of mind, religious superstition prevailed.

And in proportion as the operations of nature were reduced to law, in proportion as men saw that nothing either in the world of matter or of mind was arbitrary or uncertain, in the same proportion did religious superstition decrease. Can we expect that the history of religion in India, at the present day, will be different? Is it not absurd to expect that natural and moral miracles will be wrought in India when the history of human progress the world over shows clearly that men have always advanced gradually, in accordance with the fixed laws of their nature, and by means of the intellectual, moral, and religious conceptions which have been in their minds? If, then, we send Christians go to the heathen tribes of any idolatrous country, teli them that they are on the way to perdition, that the worship of idols is offensive to God, that outside of the Christian Church there can be no salvation, and that by believing in and worshipping Christ they may be eternally happy, can we expect that moral miracles will be wrought upon them, and that they will at once rise to correct conceptions of what is true and good, when the elements which are absolutely necessary to form such conceptions have never been imparted to their minds? The religious and moral principles of Western Christianity are the result of generations and even centuries of progress—progress in scientific knowledge, in art, in philosophy, and in morals. And even now these principles are undergoing important modifications and must continue to do so as long as the laws of the human mind remain as they are. It is needless to repeat the hackneyed formula that truth is absolute and eternal, and must always remain the same. As a matter of fact truth, *as conceived by us*, is relative to our minds; and according to the natural strength and comprehensiveness of our minds and the training which we have received will be our conceptions of truth. To expect, then, that the religious conceptions or moral principles of the West can be at once received by a people who for centuries have entertained different conceptions and acted upon different principles is simply to expect a moral impossibility. In order, therefore, that any people, who in religion are superstitious, and in morals degraded, may be elevated to clear conceptions of what is true, and a consistent practice of what is good, it is necessary that much more should be done than simply presenting them with the religious doctrines which have sprung up in the course of the history of the religion of the West.

This leads me to refer briefly to what is pointed out as the second method of philanthropical effort made use of for the advancement of the people of this country. The Government of India expends every year large sums of money in giving a good secular education to the youth of the country. This effort is not professedly or directly in the interest of religion. It is designed by the Government and made use of by the people as a means of social advancement, and a qualification for occupying civil and political positions of trust and responsibility. As such it is annually taken advantage of by hundreds, may, thousands of the ambitious young men of the country. As such it must be exceedingly useful; it must greatly assist that general progress in knowledge and art, in manners and customs, in wealth and industry, which it is desirable that every people should make. I have said that this educational work conducted by the Government is not professedly or directly in the interests of any religion. But we must not, therefore, infer that it has no effect upon the religious conceptions of the people. On the contrary, the results of the general scientific knowledge which is conveyed and the mental culture which is undergone must, with reference to the popular philosophy and religion, be enormous. Young men flock to the schools and colleges having had their minds imbued from infancy with the idea that some deity lurks in almost every corner of their native fields and jungles and presides over everything that has taken place in their lives or in the history of their families. Nearly every page in the vocabulary of their native tongue contains the name of one or more of the thousands of idol gods which are kept in their houses as so many charms by which blessings are obtained and evils averted. Religious associations surround them in everything that they do; religion binds them by the ties of brotherhood to all the members of the caste to which they belong; and at the same time separates them from the members of every other caste as from so many unclean animals.

With such principles and surrounded by such associations as these, they proceed to the study of the literature and the science of the West. The first years of their school course are necessarily occupied with the acquisition of the English language—to them a matter of great difficulty and of great importance. They afterwards learn from general literature and from a special study of the science of the West a great many of the facts and laws which have been with difficulty discovered by the careful and laborious researches of the scholars and men of science in Europe.

They learn that the operations of nature are not arbitrary, nor are they under the control of the numerous idol deities which their fathers worshipped. They understand that the different bodies of the universe are bound together in harmony by the grand law of gravitation; that this terrestrial globe has gradually assumed its present form by the ordinary operation of the great forces of nature which we see working every day around us; that plants germinate and grow and produce their fruit in accordance with the laws of vegetable life; and that animals and men live and labour and reproduce their kind according to the invariable principles of their physical constitution.

Now, what is the meaning and result of all this? It means that the universe is one; that the laws of the universe are harmonious; that the power and wisdom which are manifest throughout the universe are everywhere consistent, and must, therefore, be the power and wisdom of One Being; and that, consequently, the popular conceptions of religion must be false. I do not speak from any extensive personal knowledge, and therefore cannot say that such is actually the case; but if the minds of the natives of this country act in the same way as those of the inhabitants of Western countries, such must be the case. A correct knowledge of the operations and laws of nature must in any country overthrow polytheism and superstition, if adequate time be given for it to produce its appropriate effects. And if the young men who attend the schools and colleges of this country carry away with them anything like correct notions of the unity of nature, and the character and harmony of her laws, they have taken an enormous stride in advance of their fathers.

There are still other ways in which this system of secular education must very greatly benefit those to whom it is given. The general mental culture which is undergone in the study of science and of the classical languages must greatly elevate the general tone of the minds of the students. They must necessarily be able to follow out a consecutive course of reasoning more accurately than before. The study of the classical literature of England must produce in their minds higher conceptions of art, of morals, and of the great aim of life. From all that I can learn such is actually the case; and in all this a great work is being done towards the elevation and enlightenment of this great people.

But in this truly noble work, it is not difficult to perceive a great defect. Everything bearing directly and professedly upon the Christian religion is excluded from the course of study which the university requires candidates for degrees to pursue; and is consequently excluded also from the course of instruction in the Government colleges. Still further, that science which is more immediately connected than any other with the foundations of every system of religion—I mean philosophy—is represented in the university by but a single book upon morals, and that book is optional.

In stating these facts, I do not by any means wish to found upon them a charge against any of those who have the control of the educational system. It may be that there are good reasons why the doctrines of Christianity are not taught in the colleges established by Government. It may be that the course of study is not sufficiently long to allow a much greater portion of the students' time and attention to be given to the study of philosophy. But as a matter of fact these would be considered very serious defects in the education of young men in any other country; and they are such in a very peculiar manner with reference to the young men of India. Permit me to endeavour to point out how this is so.

Consider the course of training and the associations of the young men of Christian Britain, and compare them with those of the youths of India. In the former country, and amongst Anglo-Saxon people in general, the mental and moral atmosphere in which the young are trained is essentially Christian. They acquire more or less intelligent views of the character of the one God; they learn a great deal about the doctrines of the Christian religion which have been gradually elaborated into systems during the last eighteen hundred years; and, what is still more important, they have held up before them from week to week the life of a Person who, to say the least, exhibits the highest ideal of the perfections and virtues of Humanity which our minds can conceive. With this foundation they proceed, many of them, to the colleges for the purpose of acquiring a liberal education. There, if the course of study be at all complete, they give their attention, amongst a variety of other subjects, to the character and operations of their own minds; to the laws of the external universe; to the grounds of their belief in God, in All-powerful, Wise and Good Being; to the relations existing between Him and finite creatures; to the universal laws of moral conduct amongst men, and particularly the laws of Christian morals; and, generally, to the most important of those subjects which must constitute the groundwork of any reasonable system of religion. Thus they are not only taught to think, but the elements of the highest and most important kind of thought in which they can afterwards engage are given them.

By such a training as this through which young Anglo-Saxons have passed, those minds have been produced which have exerted the greatest influence upon the character and destiny of the Anglo-Saxon race. Men have been taught to think honestly and to act bravely; to seek earnestly for the truth in every field of research—physical, mental, and theological; and to do fearlessly their duty as dictated by the principles of virtue which a conscience enlightened by Christianity taught them. To the influence of men who have been thus trained to seek for and reverence truth, to love and practice what is good, the greatness of Britain is to be attributed; and when the associations and influences which surround the youth of Britain cease to produce men who respect Truth, who love Virtue, and who dare to do their duty, the greatness of Britain will soon cease.

Contrast now with this training of the intellectual of the young natives of India, particularly of those who acquire a collegiate education, as it is with them that we are now specially concerned. In every country the influences of religion upon the youthful mind must always be the strongest, must always be the grand principle of the character which is being gradually formed. The most superficial study of the Hindoo religion, as it exists at the present day amongst the people, shows that there is nothing in it to produce a high type of mental or moral character. The prevalent conceptions regarding deity are exceedingly gross and unchristian. In the single city of Bombay the thousands of idols which are worshipped in the families and temples of the natives. The kind of worship which is offered to their deities is in itself exceedingly sensual and degrading. There is no high ideal of goodness held up before them, for the actions which they ascribe to their deities are, consistently, anything but virtuous. Their religion has produced no high specimens of art in any of its forms; and where art does not exist, the nobler and better qualities of the human character must be, to a great extent, undeveloped. They entertain utterly false conceptions of the constitution of society—conceptions which are sanctioned by their religion in the divine authority which they believe to be given to the distinctions of caste. Surrounded by such influences and associations as these, the young men of India flock by hundreds to the colleges which the Government has established. They learn that the religion in which they have been trained is false; they cannot help but come to that conclusion when they see that science and reason from the facts and laws which the physical and natural sciences teach them. The power which the religion of their fathers hitherto exerted over them has to a great extent been destroyed. The simple imparting of a purely scientific secular education does not sap the foundations of idolatry in the minds of the young; and if the rites of idolatry still continue to be practised, this is easily accounted for by the great power of custom and association over men in general, and particularly over the fearful power which the customs and social distinctions of India exert.

But if the secular education which the students and graduates of the colleges obtain have the effect of sapping the foundations of polytheism and idolatry, that is about all that it does. Unfortunately for every interest connected with the welfare of India, a reaction is beginning to be looked upon as purely utilitarian in its aim and character. Young men are beginning to be taught, not to value truth for its own sake or mental discipline for its own sake, but both for the sake of the pecuniary or social advantages which they may be instrumental in securing. This fearful and moral principles of Western Christianity are the result of generations and even centuries of progress—progress in scientific knowledge, in art, in philosophy, and in morals. And even now these principles are undergoing important modifications and must continue to do so as long as the laws of the human mind remain as they are. It is needless to repeat the hackneyed formula that truth is absolute and eternal, and must always remain the same. As a matter of fact truth, *as conceived by us*, is relative to our minds; and according to the natural strength and comprehensiveness of our minds and the training which we have received will be our conceptions of truth. To expect, then, that the religious conceptions or moral principles of the West can be at once received by a people who for centuries have entertained different conceptions and acted upon different principles is simply to expect a moral impossibility. In order, therefore, that any people, who in religion are superstitious, and in morals degraded, may be elevated to clear conceptions of what is true, and a consistent practice of what is good, it is necessary that much more should be done than simply presenting them with the religious doctrines which have sprung up in the course of the history of the religion of the West.

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But in this truly noble work, it is not difficult to perceive a great defect. Everything bearing directly and professedly upon the Christian religion is excluded from the course of study which the university requires candidates for degrees to pursue; and is consequently excluded also from the course of instruction in the Government colleges. Still further, that science which is more immediately connected than any other with the foundations of every system of religion—I mean philosophy—is represented in the university by but a single book upon morals, and that book is optional.

In stating these facts, I do not by any means wish to found upon them a charge against any of those who have the control of the educational system. It may be that there are good reasons why the doctrines of Christianity are not taught in the colleges established by Government. It may be that the course of study is not sufficiently long to allow a much greater portion of the students' time and attention to be given to the study of philosophy. But as a matter of fact these would be considered very serious defects in the education of young men in any other country; and they are such in a very peculiar manner with reference to the young men of India. Permit me to endeavour to point out how this is so.

Consider the course of training and the associations of the young men of Christian Britain, and compare them with those of the youths of India. In the former country, and amongst Anglo-Saxon people in general, the mental and moral atmosphere in which the young are trained is essentially Christian. They acquire more or less intelligent views of the character of the one God; they learn a great deal about the doctrines of the Christian religion which have been gradually elaborated into systems during the last eighteen hundred years; and, what is still more important, they have held up before them from week to week the life of a Person who, to say the least, exhibits the highest ideal of the perfections and virtues of Humanity which our minds can conceive. With this foundation they proceed, many of them, to the colleges for the purpose of acquiring a liberal education. There, if the course of study be at all complete, they give their attention, amongst a variety of other subjects, to the character and operations of their own minds; to the laws of the external universe; to the grounds of their belief in God, in All-powerful, Wise and Good Being; to the relations existing between Him and finite creatures; to the universal laws of moral conduct amongst men, and particularly the laws of Christian morals; and, generally, to the most important of those subjects which must constitute the groundwork of any reasonable system of religion. Thus they are not only taught to think, but the elements of the highest and most important kind of thought in which they can afterwards engage are given them.

By such a training as this through which young Anglo-Saxons have passed, those minds have been produced which have exerted the greatest influence upon the character and destiny of the Anglo-Saxon race. Men have been taught to think honestly and to act bravely; to seek earnestly for the truth in every field of research—physical, mental, and theological; and to do fearlessly their duty as dictated by the principles of virtue which a conscience enlightened by Christianity taught them. To the influence of men who have been thus trained to seek for and reverence truth, to love and practice what is good, the greatness of Britain is to be attributed; and when the associations and influences which surround the youth of Britain cease to produce men who respect Truth, who love Virtue, and who dare to do their duty, the greatness of Britain will soon cease.

Contrast now with this training of the intellectual of the young natives of India, particularly of those who acquire a collegiate education, as it is with them that we are now specially concerned.

BANKS.

NATIONAL BANK OF INDIA (Limited).
Established n Calcutta 1863, and Incorporated under the English Companies' Act of 1862, 23rd March 1866.

CURRENT DEPOSIT ACCOUNTS.

The Bank opens Current Deposit Accounts and allows Interest at the rate of 1 per cent. per annum on Customers' Daily Balances from Rs. 500 up to Rs. 1,00,000.

FIXED DEPOSITS.

The Bank receives Money, on Fixed Deposit, and allows Interest thereon as follows :—

12 Months	6 per cent per annum.		
6	"	"	5 "
4	"	"	6 "
3	"	"	6 "

EXCHANGE.

On London at 6 months' sight	1/11 3/4
" 3 " "	1/11 5/16
" on demand	1/11 3/8
" Scotland and Ireland	1/11 5/16
Circular Notes	1/11 1/4

By order of the Directors,
JAMES WINDRAM, Manager.

Bombay, 22nd November, 1869.

COMPTOIR D'ESCOMPTE DE PARIS.—
(Incorporated by National Decrees of 7th and 8th March and by Imperial Decree of 25th July 1864.)
Recognised by the International Convention of 30th April 1862, and by Act No. VIII. of 1864, or the Legislative Council of India, and by Amended Act of 1867.
Subscribed and Paid-up Capital £3,200,000
Reserve Fund 800,000

HEAD OFFICE—PARIS.

AGENCIES.

Bourbon (Reunion), London, Alexandria, Calcutta, Hongkong, Saigon, Shanghai, and Yokohama.

LONDON BANKERS.

The Union Bank of London ; Messrs. C. J. Hambro and Sons.

AGENTS IN SCOTLAND.—National Bank of Scotland.

AGENTS IN IRELAND.—The Munster Bank, Limited. The Belfast Banking Company.

TERMS OF BUSINESS.

The Bank grants Drafts and Letters of Credit, and purchases and collects Bills, on the above places, and on all the principal Cities and Towns on the Continent of Europe.

Interest is allowed at the rate of 2 per cent. per annum on current deposits on the minimum monthly balance.

Investments and sales of all descriptions of British and Foreign Securities, &c., effected.

The Bank takes charge of Securities for customers, and receive Dividends on Indian and Foreign Rilnds, Railway and other Shares.

Every other description of Banking business transacted.

All remittances to be endorsed "Pay Comptoir d'Escompte de Paris, or order."

E. J. HARDCASTLE, Manager.

9, Rampart Row, Bombay, 25th August 1869.

HONGKONG and SHANGHAI BANKING CORPORATION.

Subscribed Capital	$50,00,000
Paid-up Capital	$35,00,000
Reserve Fund	$7,00,000

LONDON BANKERS.—The London and County Bank.

BOARD OF DIRECTORS.

George P. Heard, Esq., Messrs. Augustine Heard & Co.—Chairman.
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HEAD OFFICE—Hongkong.
CHIEF MANAGER—Victor Kresser, Esq.

BRANCHES AND AGENCIES.

Shanghai.	Foochow.	Calcutta.	
Hankow.	Yokohama.	Bombay.	

London.

BOMBAY AGENCY.

The Bank grants drafts at Current rates of Exchange on the London and then Country Bankers. It also purchases Bills and grants Drafts payable at its various Branches in India, China, and Japan.

INTEREST

On Fixed Deposits will be allowed, payable half-yearly, as follows :—

12 Months	6 per cent per annum.
6 "	" 5 "
4 "	" 3 do. do.

In the meantime the Bank does not open Current Accounts.

All Letters should be addressed, and Remittances made payable, to the Agent, Hongkong and Shanghai Banking Corporation.

Any information as to rates of business may be obtained at the office or by letter to the Agent. R. STEVENSON,
Bombay, 27th September, 1869. Agent in Bombay.

GRINDLAY, GROOM, & Co.

PASSAGES to SUEZ and Europe Engaged, and Baggage Received and Shipped.

PAY and FUND ALLOWANCES REALIZED.

CIRCULAR NOTES and SOVEREIGNS SUPPLIED.

BILLS GRANTED on Messrs. Grindlay & Co., London, at the exchange of the day.

Bills drawn on Messrs. COUTTS & Co., London, for sums of £100 and upwards at three days to six months after sight.

APPROVED DRAFTS on Calcutta and Madras on demand, and Government Currency Notes of any Circle of Payment received at par.

CORRESPONDENTS—
GRINDLAY & Co., LONDON.
GRINDLAY & Co., CALCUTTA.

FOR SALE.

TO PRINTERS and Others.—For SALE, a large quantity of French DOUBLE FOOLSCAP PRINTING PAPER, at Rs. 3-4 per Rim.—Apply to "Manager" "Bombay Gazette," Meadow Street, Fort.

FOR SALE, at T. CHATELAIN MON-TANDON'S, Hummum Street,
A very great choice of WATCHES, JEWELLERY, CLOCKS, MUSICAL BOXES, by the best makers.
Repairs in Watches, Clocks and Jewellery undertaken and executed.

CHESSON and WOODHALL'S LIBRARY.

PRINCE ALBERT. Selections from the Prize Translation of a Poem, by "Munsookh." Cloth bound and gilt lettered ..... Rs. 2 8
Ditto Ditto Paper Cover 2 0
Bombay, 12th March 1870. CHESSON & WOODHALL.

NEW MUSIC,
ARDELLE.
(Waltzes.) Illustrated in
COMPOSED by EDWIN D. CANNON.
Copies (Rs. 2 each) to be had of
CHESSON AND WOODHALL,
No. 11, HUMMUM STREET,
AND No. 1, EAST STREET, POONA.
Bombay, 28th March 1870. CHESSON & WOODHALL.

FOR SALE, PAINTS and OILS from the Manufactory of Messrs. JOHN MATHEWS & Co., HATTON GARDEN WORKS.
PAINTS,—White, Green, Black and Chocolate.
Zinc Metallic White.
White Zinc.
White Lead.
Red Lead.
Oxide of Iron.
OILS.—Boiled and Raw Linseed.
Apply to the Agents in Bombay,
14, Meadow Street. OWEN & OKELL.

FOR SALE, at the METAL MART, Boree Bunder, PORTABLE STEAM ENGINES, from 6 to 12 horse power.
These Engines have been specially prepared by Messrs. Clayton & Shuttleworth for the districts, and are adapted for working Pytas, Circular Saw Benches, Mortar Mills, &c., and can be driven either off the fly wheel on one side or off the driving pulley on the other.
The Boilers having been made under careful superintendence, the Engines can be safely worked up to double their nominal horse power.
Prices and further particulars can be had on application.
W. NICOL & Co.

METAL MART, BOREE BUNDER.—
JUST LANDED, DOUBLE BARREL LIFT PUMPS, worked by hand, 8 inches bore, 14 inches stroke, on malleable iron wheels, having ball joint where the suction pipe joins the table, and leather hone pipe 4½" diameter for the discharge, with 24 feet malleable iron suction pipe in 4 lengths with flanged joints.
Galvanised Iron Hand Pumps, on tripod stands, with 20 feet of Suction Hose.
One 8 Horse Power Horizontal Steam Pump, by Messrs. Shand and Mason, London, with Boiler and Fittings complete.
One Treble Action Pump, suitable for deep wells, and may be worked by hand or bullock power.
Gwynnes' Centrifugal Pumps, 4, 7, 8, & 10 inch, with 24 feet of Wrought Iron Piping and Bend to each.
One Portable Steam Crane, complete, to lift 5 Tons, by J Taylor & Co., Liverpool.
Two High Pressure Horizontal Steam Engines, each 12 Horse Power nominal, with Boilers and Mountings complete.
Hand Fire Engines, by Messrs. Shand and Mason, London, with Suction and Delivery Hose complete.
Galvanised Corrugated Sheet Iron, in Sheets 6, 7, and 8 feet long, 16, 18, 20, and 24 Gauge.
Galvanised Iron Ridging and Fixings.
A few Wrought Iron Plate Girders, 23 feet long, 24 inch deep, weighing about 1 cwt. per lineal foot.
Crab Winches, Galvanised Blocks, Chain, Duplex Punches, Cast, Wrought Galvanised Iron and Lead Piping.
Bar, Angle, Tee, Plate and Hoop Iron. Cast, Spear and Blister Steel, Bolts and Nuts ; also a quantity of untapped Nuts of Sizes (Machine made.)
Pickaxes, Hoes, Nails, &c.
A large assortment of Hammers.
Plain Sheet and Perforated Zinc.
Whitworth's Taps and Dies.
Fire Brick and Clay.
Suction and Leather Delivery Hose.
Beams and Scales and Weights.
A few Coal Skips suitable for weighing Coal on board ships.
Estimates given for all description of Ironwork and Machinery on application. W. NICOL & Co.
18th March 1870.

JAMES W. ALLAN AND Co.,
(Late KINLOCH AND ALLAN),
3, NESBIT LANE, FORT,
BOMBAY.

Bar, Plate, Sheet and Hoop Iron.
Cast and Blister Steel.
Pig and Sheet Lead.
Round and Wrought Iron Pipes.
Cast Iron Pipes.
Contractors' Tools
India Rubber Suction Hose.
India Rubber Sheet.
Galvanised Corrugated Iron and Fittings.
Portland Cement.
Crab Winches, Bench Vices, Buckets, Shovels.
One Pumping Engine to lift and force 3,000 gallons per hour, complete.
One Circumferenter, complete.

MAIN'S "PATENT" CONTINUOUS BAR FENCING.

This Fence is now universally admitted to be the best and most secure that can be adopted ; and from its great durability, and the facility with which it can be erected or removed, is in the end the cheapest.

As compared with a Wire Fence its advantages are—

1st. Its greater strength and weight. The Horizontal Bars being stronger and heavier than Wires, the "Continuous Bar Fencing" is not so easily injured ; and what is of great importance, it is visible to animals, and thus accidents by animals running against the Fence are, in general, prevented.

2nd. No stones are required, and therefore a "Continuous Bar Fence" can be erected more quickly, without breaking up the ground and by ordinary labourers.

3rd. No "Stays" or other "Extras" for cutters are required.

JAMES W. ALLAN & Co. having been appointed Sole Agents, for Messrs. A. and J. Main & Co., are now prepared to give quotations for the above, as also for Wire Fencing, Wire Nettings Ornamental Gates, Railings, &c., &c.

WINES, SPIRITS, BEER, &c.

CUTLER, PALMER, & Co.,
WINE MERCHANTS,
TO
HER MAJESTY THE QUEEN
HIS ROYAL HIGHNESS THE PRINCE OF WALES.
AND
THE PRINCIPAL LONDON CLUBS.

DEAN LANE—BOMBAY.

ESTABLISHED IN BOMBAY IN THE YEAR 1842,
AND IN LONDON AND BORDEAUX 1815.

LONDON HOUSES { Wholesale and for Export only—Tower Bonded Vaults. Retail—Charing Cross Railway Arches.

BORDEAUX HOUSE { Wholesale and for Export—Place du Champ de Mars.

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WE respectfully solicit a continuance of the support of MESSES, GENERAL MERCHANTS, and EUROPEAN RESIDENTS of WESTERN INDIA, to whom, from the position we occupy on the market we are enabled to offer better value than our competitors in Bombay.

To Merchants and General Dealers our Terms will be found most liberal both with regard to Credit and Discounts.

Detailed particulars will be afforded at our Offices in Dean Lane.

CLARETS.

	Qts. per doz.	Pts. per doz.
1—CHATEAU LATOUR, OR MOUTON, Gold Capsule, Labelled & Branded	Rs. 30	Rs. 16
CHATEAU RAUZAN, Black capsule,	25	14
CHATEAU LEOVILLE, Blue capsule,	22	12
CHATEAU PALMER, Blue capsule,	22	12
CHATEAU LAROSE, Yellow capsule,	18	10
ST. JULIEN, Green capsule,	17	10
MEDOC, (Cantenac) Red capsule	15	9
MEDOC, White capsule,	13	...
SAUTERNE, Red capsule,	22	12

BURGUNDIES—RED OR WHITE.

CHAMBERTIN, Labelled and Branded	Rs. 32 0 Rs. 17 0
NUITS, ditto	26 0 ...
MACON, ditto	21 0 ...
CHABLIS, ditto	22 0 ...

DRY CHAMPAGNES.

MAGNUMS, Finest Dry Labelled	Rs. 74 0
FINEST DRY SPARKLING, Gold Foil,	36 0 Rs. 19 8
FINE SPARKLING, Silver foil	32 0 " 17 8
GOOD SPARKLING, } do. for Ball purposes }	27 0 " 14 0

GERMAN WINES.

NONPAREIL SPARKLING HOCK and MOSELLE, Gold foil, Labelled and Branded	Rs. 36 19
SPARKLING HOCK and MUSCATEL MOSELLE, Silver foil	32 17 8
MOSELLE. Still, BRAUNEBERGER	25 " 13 0
HOCK, " JOHANNISBERGER	42 " 17 0
" " MARCOBRUNNER	34 " ...
" " FORSTER TRAMINER	34 " ...
" " RUDESHEIMER	26 " 14 0
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SHERRIES.

AMONTILLADO, very choice and superior	Rs. 32 0
AMOROSO, very choice, full flavoured, soft, pale	28 0
SANTA MARIA SEAL, full bodied, light gold colour, nutty and dry	22 0
do. EAGLE SEAL, extra pale, and dry and delicate	22 0
do. BROWN SEAL, very pale, dry and delicate	22 0
do. YELLOW SEAL, pale and dry, an excellent Dinner Wine	18 8
do. WHITE SEAL, an ordinary Dinner Wine	15 0
MARSALA, Virgin Pale	15 8
EAST INDIA MADEIRA, (one voyage) very choice	36 0

PORTS.

	Qts.	Pts.
A 1.—OLD CRUSTED, choice	Rs. 36	0
A 1 GOLD SEAL, an Invalid's Wine, full & fruity	30	0
BLACK SEAL, a Dessert Wine—mature	24	8 14 0
RED SEAL—a good quality Wine	18	0 ...

SPIRITS.

COGNAC, superior, very Old Pale Black capsule	Rs. 32
COGNAC, superior, Old Pale Yellow capsule	28
COGNAC, Pale, White capsule	25
RUM, Jamaica, 1st Quality	22
GIN, London Old Tom, 1st quality	21
WHISKY, 1st quality, Irish	23
" Scotch	21
GENEVA, in flasks (1 dozen in a case)	21

LIQUEURS,
The finest : cheap French or English imitations we do not ship.

	Qts.	Pts.
CURACAO, finest ; Amsterdam, Orange or White	Rs. 40	22 0
MARASCHINO DI ZARA	40	22 0
CHERRY BRANDY, best Copenhagen	30	16 0
ORANGE BITTERS (the best)	20	...

We take shipping orders for wines in wood.
CLARETS, at from £10 (advancing £5 per Hhd.) to £100 in Bordeaux.
SHERRIES, at from £30 (advancing £10 per Butt) to £250, in Cadiz or London.
PORTS, at from £36 (advancing £10 per Pipe) to £180, in Oporto or LONDON.
COGNACS, and other Spirits according to age, at per Gallon.

CUTLER PALMER & Co.
DEAN LANE, BOMBAY.

JAMES MUIR and SON'S Celebrated EDINBURGH PALE ALE—
Quarts, Rs. 4-12 ; Pints, Rs. 3-4 per doz.
In casks of 4 and 8 dozen ; Cash, from our Godowns only. Apply to our Godown-keeper.
PEEL, CASSELS, & Co.

FOR SALE, at the Godowns of the under-signed, the following WINES, shipped by Messrs. Frederick Giesler & Co., London :—

Champagne	Quarts, in Cases of	1 doz. each.
Do.	Pints do.	2 "
Moselle	Quarts do.	42 "
		W. NICOL & Co.

FOR SALE, at the Godowns of the under-signed, I. Cockburn and Campbell's (Edinburgh) well-known WINES—

Sherry, Fine Pale	Rs. 25 per doz.
" do.	" 27 "
" Extra Pale	" 25 "
Port, Superior	" 26 "
	EWART, LATHAM, & Co.

Bombay, 26th October, 1869.

FOR SALE, at the Godowns of the under-signed—
CUNLIFFE DOBSON & Co.'s

Champagne, Quarts	Rs. 40 per doz
Do. Pints	" 20 "
Moselle, Quarts	" 27 "
Brandy "	" 30 "
Sherry "	" 25 "
Claret "	" 23 "
COYLE & Co.'s	
Pale Dry Amontillado Sherry	" 27 "
Port Wine of 1840 Vintage	" 30 "
LARRONDE FRERES'	
St. Julien	" 12 "
Margaux	" 17 "
Chateau Leoville	" 24 "
Old Cognac	" 20 "
Superior Old Cognac	" 25 "
DOMINGOS D'ALMEIDA SOARES'	
Port Wine of 1815 Vintage	" 30 "
Do. 1847 do.	" 24 "
J. J. RONALDSON & SONS'	
Sherry	" 18 "

REMINGTON & Co.

TOD-HEATLY & Co.
(Late R. Todd & James.)
ADELPHI, LONDON.

THE LONDON, ASIATIC & AMERICAN COMPANY (Limited), Agents for the above well known Firm, HAVE ON SALE at their Godowns the following WINES, &c. :—

		Per dozen
CHAMPAGNE, Brand Tod-Heatly & Co.	Magnums	Rs. 90
Do. do.	do.	40
Do. do.	do. Half Pints	11
Do. do.	do. a Crown	33
MOSELLE, Sparkling 1st quality		36
Do. Fine	do. Brand a Crown	30
HOCK, Sparkling, Brand a Crown		30
Do. Fine Still, Red Seal		18
Do. Superior, Green Seal		42
SHERRY, Pale, Fine Seal		23
Do. do. Yellow Seal		29
Do. Golden do.		29
Do. Amontillado, Black Seal		30
CLARET, Light, Capsule		15
Do. do. Pints		8
Do. Yellow Sea		23
Do. Red do. Pints		17
Do. do. do. Quarts		32
PORT, Superior, Seal		26
Do. do. Pints		14
BRANDY, Vieux Cognac		34
Brand a Crown		24
OLD TOM, Red Seal		18
DRY GIN, Black Seal		18
CURACOA, Straw or Dry		42
MARASCHINO		42

N. B.—Messrs. Tod-Heatly & Co. are prepared to execute direct orders as usual. Liberal discount for Wholesale Purchasers.
Elphinstone Circle, January, 1870.

HOUSES, &c., TO LET.

TO BE LET, several Rooms and Godowns in Grant Buildings. Apply to the Manager, Land Mortgage Bank of India, Limited, Parsee Bazaar Street.

MALABAR HILL.—TO BE LET, from the 25th instant, the BUNGALOW now occupied by Edward Bigg, Esq. Rent moderate. For particulars apply to Messrs EDWARD BIGG & Co., Apollo Street.

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UP-COUNTRY RESIDENTS visiting Bombay can be accommodated with First Class BOARD and LODGING at Rs. 4 per day, five minutes walk from the Fort.
Permanent Boarders at a reduced rate.
Quarters good and healthy, commanding a view of Back Bay, Harbour and Esplanade. Address "Gazette" Office, Fort, No. 44.

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RICHARDSON AND ROBSON.
SUCCESSORS TO
MESSRS. DIXON AND Co.,
IRON AND BRASS FOUNDERS,
SMITHS, ENGINEERS,
AND
COMMISSION AGENTS,
MANUFACTURERS OF
COTTON PRESSES, GIRDERS, BOILERS,
PUMPS, TANKS,
IRON GATES AND RAILINGS, &c., &c.

NOTICES.

LINDLEY & WARREN,
PHOTOGRAPHERS & MINIATURE PAINTERS,
23, APOLLO STREET.
Studio open daily from 9 a.m. to 5 p.m.
Ivory Miniatures painted, Photos. coloured, and Photographs copied, enlarged, and coloured by a first-class London Artist.
A splendid selection of Masonic Jewellery and first-class Albums (for 2 and 4 Portraits) on view, and for Sale at a reduction of 25 per cent. 200 Views of Bombay and its Vicinity on Sale.

THE BYCULLA STUDIO.
NOTICE.—MR. STRETTON has much pleasure in announcing the OPENING of the above STUDIO THIS DAY. Its position, removed from the business part of the City, and standing in a large Compound, not only affords every facility for the exercise of the Photographic Art, but materially conduces to the comfort and convenience of the Public ; by Ladies the private character of the establishment, and its internal arrangements, will be particularly appreciated. Constructed at a considerable outlay for securing perfect lighting and ventilation it is peculiarly adapted to the requirements of a hot climate, the temperature rarely exceeding that of any other part of the house. From his recent connection with the eminent Firm of Messrs Mayer et Pierson of Paris, Mr. Stretton can guarantee first class work.
Carriages and Horses taken in the Compound. Horses and Carriages taken in the compound with artistic natural background.
The Studio is open daily, Sundays excepted, from 7 A.M. till 4 P.M.
No. 1, LOVE LANE, Parell Road
16th November 1869.

MESSRS. HEPTOOLA ALLEEBHOY AND COMPANY.
22 APOLLO STREET, OPPOSITE THE SECRETARIATE,
Beg respectfully to invite the attention of Merchants, Captains of Vessels, Contractors, and the Public in general, to their large Stock, consisting of SHIP CHANDLERY of all sorts, including Anti-fouling Composition, for the bottoms of steam vessels and every description of engineering plant, for the repairs of steamers &c., &c. All articles supplied will be of the best quality and at moderate rates, and orders will meet with prompt execution, and be carried out in a manner which they trust will meet with approbation and a continuance of favours. A few articles on hand enumerated below, which may meet with attention :—

Peacock's and Mcfarnes's Anti-fouling Composition.
McDougall's Disinfecting Powder.
Taps and Dies (Whitworth's) complete in Cases.
Low Moor Iron Bars, Plates and Rivets.
Best American Flour in barrels at Rs. 24 a barrel.
Copper and Brass Pipes, of sizes.
Anti-Corrosive Paint. Fire Engines complete.
Corrugated Hoop Iron. Patent Water Closets.
Jim Crows. Traversing Screw Jacks.
Smiths' English Bellows. Corrugated Iron.
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Rollers, Skins. Clear Cloth.
Bundling Twine. Paper for Mill use.
Portland Cement. Hoop Iron.
Paint Oil, of various sorts. Fire Bricks.
Wire Netting. Perforated Zinc Sheets.

N. B.—The Trade supplied at moderate rates.

JOONUS TYEB,
CIVIL, NAVAL, AND MILITARY TAILOR AND OUTFITTER,
No. 9, Meadow Street, Bombay.
NEW GOODS! NEW GOODS!! NEW GOODS!!!
JOONUS TYEB respectfully solicits a continuance of the support he has received for the past 15 years. His Season's Stock just received, consisting of Mixed Silks, Meltons, Diagonals, Venetians, Oxford and Cambridge Coatings, Fancy Doe Skins, Tweeds, Angolas, Heathers, Bedfords, Cords, Whip Cords, and all the latest Patterns in Trouserings.
A large variety of Patterns in Washing Quilting, Cotton and Linen, for Vests.

MILITARY REQUIREMENTS.

Full dress Sword Belts.
Full dress Sword Knots.
Full Dress Sash.
Brass and Steel Scabbards.
Gold and Silver Crowns and Stars.
Infantry Gold Lace.
Cloth Lace.
Gold Lace Cap Peaks.
Uniforms of every description made to order.
A very large assortment of Cotton and Linen, Drills, Kharkee, Imperials, &c., for washing suits and Shikarring.

FANCY DEPARTMENT.

A nice selection of Silk Neck-ties, Scarfs, Gent's Shirt Collars in every shape, Gent's Shirts, Socks, Braces, Handkerchiefs, Undervests, Drawers, &c., &c., Travelling Wrappers, Railway Rugs in sizes, Leather Straps, &c., &c., Sketch Mands, Portmanteaus, Hats and Silk Umbrellas, Walking Sticks, Dog Cart Umbrellas.
Hats of almost every description, at very moderate prices.
Gentlemen may depend that every order entrusted to us shall have our best and earliest attention with a guarantee of a perfect fit, our establishment being entirely under European management.
JOONUS TYEB, Outfitter.
9, Meadow Street, Bombay.

PURE AERATED WATERS,
MANUFACTURED AND SUPPLIED,
WHOLESALE AND RETAIL,
BY
TREACHER & Co., LIMITED.
SPECIAL ATTENTION IS GIVEN TO THE PURIFICATION OF THE WATER EMPLOYED, WHEREBY THE SUPERIORITY OF THE COMPANY'S PREPARATIONS IS MAINTAINED.
SODA WATER AND POTASH WATER.
TONIC or QUININE WATER.—The numerous imitations of this refreshing and invigorating Water testify to the appreciation in which it is held by the public.
SELTZER WATER, from an analysis of the German Spa Waters.
LEMONADE AND GINGERADE.
AERATED WATERS FOR MEDICINAL USE.
PURE AERATED WATER.
SODA WATER, 15 grs (Liq. Sodæ Effervescens P.B.)
POTASH, 15 grs. (Liq. Potassæ Effervescens P.B.)
CITRATE OF POTASH, 30 grs.
AMMONIA, 10 grs.
LITHIA, 5 grs. (Liq. Lithiæ Effervescens P.B.)
LITHIA AND POTASH.
LITHIA AMMONIA, &c.

N.B.—AERATED WATERS when received should be at once unpacked and the bottles laid on their sides, to ensure the liquid covering the Corks, with a layer of dry straw between. If this necessary precaution be not attended to, the contents are liable to leakage and deterioration.

TREACHER & Co. (Limited),
CHEMISTS,
BOMBAY (FORT & BYCULLA,) & POONA.

GENERAL FAMILY PENSION FUND.
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Dr. C. T. O. WOODFORD,

Hours from 11 A.M. to 12 noon on Tuesdays, Thursdays and Saturdays.

This Fund has been established on principles similar to those of the Uncovenanted Service Family Pension Fund, the chief difference being, that its benefits will extend to all classes of the community instead of being confined to one. The Tables adopted and, to a great extent, the Rules and Bye-Laws were adopted, it was resolved, that as 100 names had already been enrolled, the Fund should at once commence business. The Secretaries are now, therefore, prepared to receive applications, and to furnish the necessary forms. The following Tables will show the amounts payable on the maximum business, viz., for a widow Rs. 100, and for a child Rs. 80, per mensem. Should a smaller amount of pension be required, a proportionately less amount will have to be paid. Fuller particulars can be obtained at the office of the Fund.

GENERAL FAMILY PENSION FUND.

ABBREVIATED FROM TABLE A II., UNCOVENANTED FUND TABLE.

Table showing the Monthly Payments required to be made by a Husband to secure a Monthly Pension of One Hundred Rupees to his Wife in the event of her becoming a Widow.

MONTHLY SUBSCRIPTIONS FOR WIDOWS' PENSIONS.

JOINT AGES. HUSBAND.	WIFE'S AGE. 15	20	25	30	35	40	45	50	55	60	65	70	JOINT AGES. HUSBAND.
20	28	27	26	25	...	...	...	...	...	...	...	...	20
25	3	29	28	27	26	...	...	...	...	...	...	...	25
30	34	33	32	31	30	28	...	...	...	...	...	...	30
35	41	40	39	37	36	34	31	...	...	...	...	...	35
40	50	48	47	45	43	41	38	34	...	...	...	...	40
45	57	56	54	53	51	48	44	40	35	...	...	...	45
50	...	65	64	62	60	56	52	47	41	36	...	...	50
55	...	...	76	75	72	69	64	57	50	43	37	...	55
60	...	...	...	93	91	88	82	74	64	56	47	39	60
65	...	...	...	...	111	109	105	97	85	71	60	50	65

CHILDREN'S TABLES.

ABBREVIATED FROM TABLE B II., UNCOVENANTED FUND TABLES.

Showing the Monthly Payments, to continue throughout the temporary existence of Father and Son, during the Son's minority, which will provide a Pension of Eighty Rupees per month to the Son, for that period of his Life under the age of 21 years, during which he may happen to survive his Father.

SON'S AGE.

Father's Age.	0	5	10	15	20
20	13	...	...	...	...
25	14	12	...	...	...
30	16	13	9	...	...
35	20	16	11	6	...
40	25	20	14	8	2
45	29	24	17	9	2
50	35	28	19	11	2
55	43	34	23	13	2
60	55	45	31	17	3
65	...	59	40	21	4

TABLE C II.

TABLE OF MONTHLY PREMIUMS payable during the Joint Life of Father and Daughter, or until the Daughter's marriage, which will provide, at the death of the Parent, a Pension to the Child of Eighty Rupees per month, ceasing with her Life, or on her Marriage.

DAUGHTER'S AGE.

FATHER'S AGE.	0	5	10	15	20	25	30	35
20	16	...	...	...	...	...	...	...
25	18	16	...	...	...	...	...	...
30	20	18	15	...	...	...	...	...
35	24	22	18	16	...	...	...	...
40	30	27	23	20	22	...	...	...
45	35	31	26	23	26	33	...	...
50	41	36	30	27	29	38	46	...
55	50	44	36	32	35	45	55	58
60	63	56	46	40	43	56	68	72
65	...	72	59	50	53	69	85	89

By order of the Directors,
SYKES & Co., Secretaries.

6, Hare Street, Calcutta.

N. B.—There is another table showing the monthly payments, according to a diminishing scale of rates, necessary to secure a monthly Pension of Rs. 16 to a boy from his father's death till his attainment of the age of 18 years. This Table and all other information may be obtained on application at the office of the Fund.

NOTICES.

GOLD MEDAL, BROACH EXHIBITION.

KEYLESS WATCHES, Gold and Silver, of every description
ILVER HUNTERS, warranted for 2 years. Price Rs. 50.
FAVRE, LEUBA, & Co.

OFFICE CLOCKS, Patent Lever, Rs. 25.
FAVRE, LEUBA, & Co.

MARBLE and ALABASTER CLOCKS, a great variety in stock. FAVRE, LEUBA. & Co.

MUSICAL BOXES, from Rs. 10 to Rs. 500.
FAVRE, LEUBA, & Co.

JUST RECEIVED an excellent assortment of GOLD KEYLESS REPEATERS, repeating the Hours, Half Hours, Quarters and Minutes.
FAVRE, LEUBA, & Co.

P. GRANT and SON, SADDLERS, &c., have commenced business again at No. 9 Hummum Street, where all orders will be attended to.
Orders from Out-stations to be accompanied with remittance or reference for ayment in Bombay.

GEORGE NICOLL AND Co.,
BOOT AND SHOE MAKERS,
24, MEADOW STREET, BOMBAY.
1, EAST STREET, POONA.
ELPHINSTONE STREET, KURRACHEE.

WENHAM LAKE ICE COMPANY,
No. 9, MARINE STREET.
WENHAM LAKE ICE on SALE, wholesale and retail.
Pass Books for Monthly Credit Accounts available.
Particular attention paid to the execution of out-station orders.
Orders from out-stations must be accompanied by Cash or reference for payment in Bombay.
Orders by Telegraph should mention Bombay reference.

TOBACCO on SALE at the WENHAM LAKE ICE COMPANY'S OFFICES, No. 9, Marine Street, Fort.
GOLDEN ORANGE HONEY DEW, 1 to 5 lbs., Rs. 1-8 per lb., 20 lbs. and upwards Re. 1 per lb.
VIRGINIA PLUM, 1 to 5 lbs. Re. 1 per lb. ; 20 lbs. and upwards 14 annas per pound.
Orders from Out-Stations must be accompanied by Cash or reference for payment in Bombay.

SUNDRY ARTICLES of American Import on SALE at the WENHAM LAKE ICE COMPANY'S OFFICE, No. 9, Marine Street, Fort.
Kerosine Oil—best refined.

900 Ash oars, 9 to 18 feet long	5 as. per foot.	
100 barrels Navy Bread, 8,703 lbs.	Rs. 10 per cwt.	
Flatforms Scales, weighing 1,200 lbs.	" 125 each.	
Do. " 800 "	" 100 "	
American Union Scales	" 30 "	
Cheap Tea Scales, 8 lbs.	" 15 "	
Do. 4 "	" 10 "	
Post-Office Scales, 2 oz.	" 10 "	
Preserved Lobsters, 1 lb. tins	" 6 per doz.	
Do. Oysters, "	" 6 "	
Condensed Milk	" 12 "	
American Cheese	" 1 per lb.	

Orders from Out-Stations must be accompanied by Cash or reference for payment in Bombay.

KEROSINE OIL STREET LAMPS.—The undersigned have in stock a large supply of Victoria and Washington Street Lamps, as well as the internal parts of Victoria Street Lamps, which can be used in any ordinary Street Lantern
The Victoria or Washington Street Lamps are in extensive use in Bombay, throughout the Presidency, and in the Native States. They are suitable for Verandahs, Gardens, or any out-door lighting where a lamp is required that neither wind nor rain affects.
Orders from Out-Stations must be accompanied by Cash or reference for payment in Bombay.
PARNHAM & Co.

CHURCH SERVICES and PRAYER BOOKS.

IVORY BOUND CHURCH SERVICES, the sides, backs, and clasp of the finest ivory, with carved ivory monogram, in silk-lined Russia lock case—suitable for a wedding present	Rs. 36 0
IVORY BOUND CHURCH SERVICES, with gilt rims and clasp and carved ivory monogram, in morocco lock case, silk lined	30 0
VELVET-BOUND CHURCH SERVICES, gilt rims and clasp, pierced gilt metal monogram on the side, in morocco lock-case, silk lined	20 0
MOROCCO BOUND CHURCH SERVICES with or without gilt rims, clasps, monogram, or crosses, from Rs. 8 to	20 0
COMMON PRAYER BOOK, gentlemen's size, about 5 by